

### THE CITY OF MOBILE, ALABAMA MOBILE CITY PLANNING COMMISSION

## LETTER OF DECISION February 21, 2025

Marbury D. Buckhaults Shropshire, LLC 7075 Bay Road Mobile, Alabama 36605

Re: 2411 Venetia Road

ZON-STR-003214-2025

Marbury Buckhaults, Shropshire, LLC

District 4

Conditional Use Permit approval to allow a Short-Term Rental in an R-1, Single-Family Residential Suburban District.

#### Dear Applicant(s)/ Property Owner (s):

After discussion the Planning Commission heldover the request until the March 20<sup>th</sup> meeting, with additional information submitted no later than March 5<sup>th</sup>, to allow the applicant to address the following:

- 1. Revise the site plan to depict the location of any/all garbage cans or other waste refuse bins;
- 2. Provide proof that all waste (garbage) refuse containers are screened from view (via photographs);
- 3. Provide certification (via a notarized affidavit) of the following:
  - a. That there shall be no on-site employees;
  - b. That the establishment shall not serve meals;
  - c. That the guest rooms shall not contain cooking facilities;
  - d. That a valid City of Mobile business license shall be obtained for the site, and the business license number shall be provided on any advertisement or listing for the Short-Term Rental;
  - e. That no signage or advertising copy such as Vacancy/No Vacancy, Rent/Lease, etc. shall be placed on the site;
  - f. That the name and telephone number of a local responsible party shall be conspicuously posted within the Short-Term Rental;
  - g. That the local responsible party shall answer and respond to calls twenty-four (24) hours a day, seven (7) days a week for the duration of the Short-Term Rental period to address guests' problems or complaints;
  - h. That the Short-Term Rental shall be equipped with smoke and carbon monoxide detectors;
  - i. That one (1) 2.5 lb. Class A-B-C fire extinguisher shall be provided on each floor of the dwelling; and
  - j. That the address of the dwelling shall be prominently displayed and legible on the building.

# **ZON-STR-003214-2025** Marbury Buckhaults, Shropshire, LLC February **21**, **2025**

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

#### MOBILE CITY PLANNING COMMISSION

Ms. Jennifer Denson, Secretary

Stophon Guthrio

Deputy Director of Planning and Zoning