



**MOBILE TREE COMMISSION AGENDA**  
**June 18, 2024 - 4:30 P.M.**

**ASSEMBLY (MULTIPURPOSE) ROOM**  
**(GROUND FLOOR OF GOVERNMENT PLAZA)**

**MEMBERS**

|  |   |  |
|--|---|--|
|  | 1 | Louise McClelland                      |
|  | 2 | <i>Lakisha Dotson</i>                  |
|  | 3 | <i>Stevie Cain</i>                     |
|  | 4 | <i>Josh Mims</i>                       |
|  | 5 | Donavan Ballard                        |
|  | 6 | William Rooks, <i>Chair</i>            |
|  | 7 | Andrew Blejwas<br><i>Sec/Treasurer</i> |

**STAFF**

|  |                |              |
|--|----------------|--------------|
|  | Urban Forestry | Paul Pruitt  |
|  | Urban Forestry | Matt Holston |

**ADVISORS/REPRESENTATIVES**

|  |                |                   |
|--|----------------|-------------------|
|  | Urban Forester | Peter Toler       |
|  | Alabama Power  | Eric Garrett      |
|  | Legal          | Cherlina Monteiro |

**ADOPTION OF THE AGENDA**

**APPROVAL OF MINUTES**

**TREASURER'S REPORT**

**NEW PERMIT REQUESTS**

|          |   |
|----------|---|
| <b>1</b> | <b>MTC-131964</b><br><b>1052 Preston Ave</b><br><b>Council District 2</b><br><b>Applicant: Lamar Advertising</b><br>TRIMMING THE EAST AND WEST FACES OF THIS BILLBOARD. EXTENDING OUT ABOUT 300' ON EACH SIDE. BILLBOARD IS LOCATED ON THE NORTH SIDE OF THE SERVICE ROAD BETWEEN BROAD AND DUVAL ST. |
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**OLD BUSINESS**

- Broad Street Project

**NEW BUSINESS**

- N/A

**OTHER**

- Urban Forestry Work Summary
- Alabama Power Work Summary

**ANNOUNCEMENTS**

- AUFA Annual Conference